#### Committee Members

William F. Hue
Circuit Court Judge

**Dwayne Morris**County Board Supervisor

Susan Happ District Attorney

Paul Milbrath
Sheriff

Carla Robinson Clerk of Circuit Court

John David Mayor – City of Watertown

Jeffrey De La Rosa Public Defender's Office

Brian Dykstra Department of Corrections

Ben Wehmeier County Administrator

Kathi Cauley Human Services Director

J. Blair Ward Corporation Counsel

Lynn Forseth
Literacy Council Executive Director

Dale Lutz Chiefs & Sheriff Assn. Representative

Barbara LeDuc
President/CEO-Opportunities, Inc.

Michael Wallace President/CEO-Fort Healthcare

Gail Scott Health Department Director

Kendall Wick
Child Support Agency Representative

### **AGENDA**

# JEFFERSON COUNTY COMMUNITY JUSTICE COLLABORATING COUNCIL (CJCC)

Jefferson County Courthouse – Room #202 311 S. Center Avenue Jefferson, WI 53549

## Wednesday, September 26<sup>th</sup>, 2018 at 12:00 noon

- 1. Call to order.
- 2. Roll call.
- 3. Certification of compliance with the open meetings law.
- 4. Review and approve minutes from August 22, 2018 meeting.
- 5. Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
- 6. Discuss letters of support for TAD Grant application.
- 7. Report from CJCC/Treatment Coordinator (Holler).
- 8. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes. (Kristy Gusse)
- 9. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath. (Kristy Gusse)
- 10. Updates on Recidivism Council. (Forseth)
- 11. Update on monthly jail data. (JESO)
- 12. Update on Opioid Litigation.
- 13. Continued discussion on short and long term objectives and programs of the CJCC.
- 14. Discussion and Possible action on amending the CJCC by-laws/mission statement.
- 15. Future meeting dates:

October 24, 2018 12:00 noon November 28, 2018 12:00 noon

- 16. Future agenda items.
- 17. Adjourn.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

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William F. Hue
Circuit Court Judge

**Dwayne Morris** County Board Supervisor

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### **AGENDA**

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#### **MINUTES**

## Community Justice Collaborating Council

### August 22, 2018

#### 1. Call to Order

Meeting was called to order by Judge Hue at 12:00 p.m.

### 2. Roll Call

<u>Members present</u>: Judge William F. Hue; Dwayne Morris, County Supervisor; Susan Happ, District Attorney; Sheriff Paul Milbrath; Ben Wehmeier, County Administrator; Kathi Cauley, Human Services Director; J. Blair Ward, Corporation Counsel; Lynn Forseth, Literacy Council Executive Director; Gail Scott, Health Department Director and Jeffrey De La Rosa, Public Defender's Office.

<u>Excused</u>: Dale Lutz, Captain – Jefferson Police Department; Michael Wallace, President/CEO-Fort Healthcare; Barb LeDuc, President/CEO, Opportunities, Inc.; Brian Dykstra, Department of Corrections and John David, Mayor – City of Watertown.

Absent: Carla Robinson, Clerk of Courts and Kendell Wick, Assistant Corporation Counsel.

Others present: Craig Holler, CJCC/Treatment Court Coordinator; Dr. Paul Gregory, UW Whitewater; Abi Loehrke, UW Whitewater; Kristy Gusse (WCS); Morgan Rohde, (WCS); Judge Ben Brantmeier and Cindy Incha-Hamre, Clerk of Courts.

## 3. Certification of compliance with Open Meetings Law Requirements

Staff certified compliance with the open meetings law.

## 4. Review and approve minutes from July 25, 2018

Motion by Wehmeier; Second by Scott to approve the minutes from July 25, 2018. (Ayes-All) Motion Carried.

#### 5. Public Comment

None

## 6. Presentation of report by Dr. Gregory on Draft Process Evaluation

A report was provided for review. Dr. Gregory and Loehrke discussed the report. The team discussed some problems and asked for guidance in some areas. The group will look into ways to resolve these issues. Gregory answered questions from the Council. No action taken.

## 7. Discuss letters of support for TAD Grant application

No action taken.

### 8. Report from CJCC/Treatment Coordinator (Holler)

CJCC Coordinator Notes were provided. No action taken.

## 9. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes (Kristy Gusse)

Reports were provided for review. No action taken.

## 10. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath (Kristy Gusse)

Compliance Summary reports on SCRAM and Remote Breath were provided for the council to review. No action taken.

### 11. Updates on Recidivism Council (Forseth)

No action taken.

### 12. Update on monthly jail data (JESO)

No action taken.

## 13. Update on Opioid Litigation

No action taken.

### 14. Continued discussion on short and long term objectives and programs of the CICC

No action taken.

- **15.** Continued discussion/follow up on CJCC by-laws/mission statement No action taken.
- 16. Future Meeting dates: September 26, 2018 and October 24, 2018 at Noon
- 17. Future agenda items:
- 18. Adjourn
  The Council adjourned at 1

The Council adjourned at 1:01 p.m.

# JEFFERSON COUNTY ALCOHOL TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC. August 2018-3<sup>rd</sup> offense

| <u>Particip</u> | ants   |  |
|-----------------|--|--|
| Month           | YTD  | PTD  |
|                 |  |  |
| 1               | 6  | 40   |
| 0               | 0  | 2  |
| 0               | 0  | 0  |
| 0               | 0  | 2  |
|                 |  |  |
| ): 15           |  |  |
| ): 34           |  |  |
| d: 10           |  |  |
| <u>s</u> : 0    | YTD  | : 6  |
| Levels:         |  |  |
| Month           |  |  |
| 2               |  |  |
| 1               |  |  |
| _               |  |  |
| 4               |  |  |
| Month           | YTD  | PTD  |
|                 |  |  |
| 0               | 6  | 51   |
| 0               | 0  | 2  |
| 0               | 0  | 0  |
| 0               | 0  | 2  |
|                 | Month  1 0 0 0 15: 15 2: 34 d: 10 s: 0 Levels: Month 2 1 3 4 Month 0 0 | 1 6 0 0 0 0 0 0 0 0 0: 15 0: 34 d: 10 s: 0 YTD Levels: Month 2 1 3 4 Month YTD 0 6 0 0 0 0 |

| <b>Demographics</b> |       |     |     |  |  |  |
|---------------------|-------|-----|-----|--|--|--|
| Ethnicity           | Month | YTD | PTD |  |  |  |
| Caucasian           | 10    | 15  | 33  |  |  |  |
| African American    | 0     | 0   | 0   |  |  |  |
| Asian               | 0     | 0   | 0   |  |  |  |
| Hispanic            | 0     | 0   | 1   |  |  |  |
| Native American     | 0     | 0   | 0   |  |  |  |
| Other               | 0     | 0   | 0   |  |  |  |
| Gender              |       |     |     |  |  |  |
| Male                | 7     | 10  | 24  |  |  |  |
| Female              | 3     | 5   | 10  |  |  |  |
| Age                 |       |     |     |  |  |  |
| 18 – 25             | 0     | 1   | 1   |  |  |  |
| 26 – 32             | 3     | 4   | 10  |  |  |  |
| 33 – 40             | 3     | 3   | 5   |  |  |  |
| 41 – 50             | 3     | 5   | 13  |  |  |  |
| 51+                 | 1     | 2   | 5   |  |  |  |
| Veterans            | 0     | 1   | 2   |  |  |  |

| Other ATC Program Components |               |     |     |  |  |  |  |  |  |  |
|------------------------------|---------------|-----|-----|--|--|--|--|--|--|--|
| Discharges from Program:     |               |     |     |  |  |  |  |  |  |  |
|                              | Month YTD PTD |     |     |  |  |  |  |  |  |  |
| Re-offended                  | 0             | 0   | 1   |  |  |  |  |  |  |  |
| Voluntary                    | 0             | 1   | 4   |  |  |  |  |  |  |  |
| Team Decision                | 0             | 0   | 2   |  |  |  |  |  |  |  |
| Other                        | 0             | 0   | 1   |  |  |  |  |  |  |  |
| Incentives:                  | 35            | 306 | 505 |  |  |  |  |  |  |  |
| Sanctions:                   | 8             | 61  | 792 |  |  |  |  |  |  |  |
| Positive Tests:              |               |     |     |  |  |  |  |  |  |  |
| PBT's                        | 0             | 2   | 6   |  |  |  |  |  |  |  |
| UA's                         | 1             | 4   | 8   |  |  |  |  |  |  |  |
| Dilutions                    | 0             | 0   | 0   |  |  |  |  |  |  |  |
| Refusals                     | 0             | 0   | 0   |  |  |  |  |  |  |  |
| Community Service:           | . 0           | 1   | 2   |  |  |  |  |  |  |  |
| <b>Program Donations:</b>    | 0             | 0   | 0   |  |  |  |  |  |  |  |

| Alcohol Treatment Court Graduate Stats   |  |                                   |                                       |  |  |
|--|--|-----------------------------------|---------------------------------------|--|--|
| Graduations  | Month                                  | YTD                               | PTD                                   |  |  |
|  | 1                                      | 4                                 | 16                                    |  |  |
| Jail Days Saved Self-help Groups PBTs Positives Drug Tests Positives Face to Face Contacts | 113<br>102<br>111<br>0<br>0<br>0<br>32 | 503<br>491<br>523<br>0<br>18<br>0 | 2570<br>1979<br>2316<br>0<br>170<br>0 |  |  |
| Court Sessions   | 14                                     | <b>74</b>                         | 282                                   |  |  |
| Average Length of Stay   | 351 days                               | 420 days                          | 404 days                              |  |  |

| <b>Graduates &amp; Discharge Demographics</b> |                                    |     |     |    |     |           |
|---|------------------------------------|-----|-----|----|-----|-----------|
|   | <u>Graduates</u> <u>Discharges</u> |     |     |    |     | <u>es</u> |
| Ethnicity                                     | MO                                 | YTD | PTD | MO | YTD | PTD       |
| Caucasian                                     | 1                                  | 4   | 16  | 0  | 1   | 7         |
| African American                              | 0                                  | 0   | 0   | 0  | 0   | 0         |
| Asian   | 0                                  | 0   | 0   | 0  | 0   | 0         |
| Hispanic                                      | 0                                  | 0   | 0   | 0  | 0   | 1         |
| Native American                               | 0                                  | 0   | 0   | 0  | 0   | 0         |
| Other   | 0                                  | 0   | 0   | 0  | 0   | 0         |
| Gender  |                                    |     |     |    |     |           |
| Male  | 0                                  | 2   | 11  | 0  | 1   | 6         |
| Female  | 1                                  | 2   | 5   | 0  | 0   | 2         |
| Age   |                                    |     |     |    |     |           |
| 18 – 25                                       | 0                                  | 0   | 0   | 0  | 1   | 1         |
| <b>26 – 32</b>                                | 0                                  | 1   | 5   | 0  | 0   | 2         |
| 33 – 40                                       | 0                                  | 0   | 2   | 0  | 0   | 0         |
| 41 – 50                                       | 1                                  | 2   | 7   | 0  | 0   | 3         |
| 51+   | 0                                  | 1   | 2   | 0  | 0   | 2         |

# JEFFERSON COUNTY ALCOHOL TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC. August 2018-4<sup>th</sup> offense

| Active Participants |       |      |     |  |  |
|---------------------|-------|------|-----|--|--|
|                     | Month | YTD  | PTD |  |  |
| Staffing Review     |       |      |     |  |  |
| Accepted            | 0     | 4    | 26  |  |  |
| Denied              | 0     | 1    | 5   |  |  |
| <u>Waitlist</u>     | 0     | 0    | 0   |  |  |
| Case Resolved       | 0     | 0    | 0   |  |  |
| Participants YT     | D: 10 |      |     |  |  |
| Participants PTI    |       |      |     |  |  |
| Current caseloa     |       |      |     |  |  |
| New Participant     |       | YTD: | 5   |  |  |
| Program Phase       | 111   |      |     |  |  |
|                     | Month |      |     |  |  |
| Phase 1:            | 1     |      |     |  |  |
| Phase 2:            | 4     |      |     |  |  |
| Phase 3:            | 0     |      |     |  |  |
| Phase 4:            | 1     |      |     |  |  |
|                     | Month | YTD  | PTD |  |  |
| SCRAM CAM           |       |      |     |  |  |
| Completions         | 2     | 6    | 27  |  |  |
| Violations          | 0     | 1    | 6   |  |  |
| Alcohol             | 0     | 0    | 2   |  |  |
| Tamper              | 0     | 1    | 4   |  |  |

| <u>Demographics</u> |       |     |     |  |  |
|---------------------|-------|-----|-----|--|--|
| Ethnicity           | Month | YTD | PTD |  |  |
| Caucasian           | 6     | 10  | 22  |  |  |
| African American    | 0     | 0   | 0   |  |  |
| Asian               | 0     | 0   | 0   |  |  |
| Hispanic            | 0     | 0   | 1   |  |  |
| Native American     | 0     | 0   | 0   |  |  |
| Other               | 0     | 0   | 0   |  |  |
| Gender              |       |     |     |  |  |
| Male                | 5     | 6   | 17  |  |  |
| Female              | 1     | 4   | 6   |  |  |
| Age                 |       |     |     |  |  |
| 18 – 25             | 0     | 0   | 1   |  |  |
| 26 – 32             | 1     | 3   | 5   |  |  |
| 33 – 40             | 1     | 2   | 7   |  |  |
| 41 – 50             | 4     | 5   | 7   |  |  |
| 51+                 | 0     | 0   | 3   |  |  |
|                     |       |     |     |  |  |
| Veterans            | 0     | 0   | 1   |  |  |

| Other ATC Program Components |       |     |     |  |  |  |
|------------------------------|-------|-----|-----|--|--|--|
| Discharges from Program:     |       |     |     |  |  |  |
|                              | Month | YTD | PTD |  |  |  |
| Re-offended                  | 0     | 0   | 0   |  |  |  |
| Voluntary                    | 0     | 0   | 2   |  |  |  |
| Team Decision                | 1     | 1   | 1   |  |  |  |
| Other                        | 0     | 0   | 1   |  |  |  |
| Incentives:                  | 19    | 190 | 369 |  |  |  |
| Sanctions:                   | 6     | 30  | 74  |  |  |  |
| Positive Tests:              |       |     |     |  |  |  |
| PBT's                        | 0     | 0   | 3   |  |  |  |
| UA's                         | 0     | 4   | 4   |  |  |  |
| Dilutions                    | 0     | 0   | 0   |  |  |  |
| Refusals                     | 0     | 0   | 0   |  |  |  |
| Community Service:           | . 0   | 0   | 0   |  |  |  |
| <b>Program Donations:</b>    | 0     | 0   | 0   |  |  |  |

| Alcohol Treatment Court Graduate Stats |            |          |           |  |  |
|--|------------|----------|-----------|--|--|
| Graduations                            | Month<br>0 | YTD<br>3 | PTD<br>13 |  |  |
| Jail Days Saved                        | 0          | 569      | 3728      |  |  |
| Self-help Groups                       | 0          | 418      | 1942      |  |  |
| PBTs                                   | 0          | 424      | 2041      |  |  |
| Positives                              | 0          | 0        | 0         |  |  |
| Drug Tests                             | 0          | 4        | 144       |  |  |
| Positives                              | 0          | 0        | 0         |  |  |
| Face to Face Contacts                  | 0          | 94       | 422       |  |  |
| Court Sessions                         | 0          | 48       | 240       |  |  |
| Average Length of Stay                 | 0          | 343      | 360       |  |  |

| <b>Graduates &amp; Discharge Demographics</b>   |                                    |                  |                  |                  |                  |                  |
|---|------------------------------------|------------------|------------------|------------------|------------------|------------------|
|   | <u>Graduates</u> <u>Discharges</u> |                  |                  |                  |                  | es               |
| Ethnicity                                       | MO                                 | YTD              | PTD              | MO               | YTD              | PTD              |
| Caucasian                                       | 0                                  | 3                | 12               | 1                | 1                | 4                |
| African American                                | 0                                  | 0                | 0                | 0                | 0                | 0                |
| Asian   | 0                                  | 0                | 0                | 0                | 0                | 0                |
| Hispanic  | 0                                  | 0                | 1                | 0                | 0                | 0                |
| Native American                                 | 0                                  | 0                | 0                | 0                | 0                | 0                |
| Other   | 0                                  | 0                | 0                | 0                | 0                | 0                |
| Gender  |                                    |                  |                  |                  |                  |                  |
| Male  | 0                                  | 1                | 10               | 0                | 0                | 2                |
| Female  | 0                                  | 2                | 3                | 1                | 1                | 2                |
| Age   |                                    |                  |                  |                  |                  |                  |
| 18 – 25   | 0                                  | 0                | 1                | 0                | 0                | 0                |
| 26 – 32   | 0                                  | 2                | 3                | 0                | 0                | 1                |
| 33 – 40   | 0                                  | 0                | 5                | 1                | 1                | 1                |
| 41 – 50   | 0                                  | 1                | 1                | 0                | 0                | 2                |
| 51+   | 0                                  | 0                | 3                | 0                | 0                | 0                |
| Age<br>18 - 25<br>26 - 32<br>33 - 40<br>41 - 50 | 0 0 0                              | 0<br>2<br>0<br>1 | 1<br>3<br>5<br>1 | 0<br>0<br>1<br>0 | 0<br>0<br>1<br>0 | 0<br>1<br>1<br>2 |

# JEFFERSON COUNTY ALCOHOL TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC. August 2018-5<sup>th</sup> + offense

| Active Participants |              |        |     |  |  |
|---------------------|--------------|--------|-----|--|--|
|                     | Month        | YTD    | PTD |  |  |
| Staffing Review     |              |        |     |  |  |
| Accepted            | 0            | 6      | 26  |  |  |
| Denied              | 0            | 0      | 0   |  |  |
| <u>Waitlist</u>     | 0            | 0      | 0   |  |  |
| Case Resolved       | 0            | 0      | 0   |  |  |
| Participants YT     | <u>D:</u> 10 |        |     |  |  |
| Participants PT     | D: 21        |        |     |  |  |
| Current caseloa     | nd: 5        |        |     |  |  |
| New Participan      |              | YTD: 0 |     |  |  |
| Program Phase       |              |        |     |  |  |
|                     | Month        |        |     |  |  |
| Phase 1:            | 0            |        |     |  |  |
| Phase 2:            | 1            |        |     |  |  |
| Phase 3:            | 2            |        |     |  |  |
| Phase 4:            | 2            |        |     |  |  |
|                     | Month        | YTD    | PTD |  |  |
| SCRAM CAM           |              |        |     |  |  |
| Completions         | 0            | 6      | 24  |  |  |
| Violations          | 0            | 0      | 4   |  |  |
| Alcohol             | 0            | 0      | 1   |  |  |
| Tamper              | 0            | 0      | 3   |  |  |

| <u>Demographics</u> |       |     |     |  |  |  |
|---------------------|-------|-----|-----|--|--|--|
| Ethnicity           | Month | YTD | PTD |  |  |  |
| Caucasian           | 5     | 10  | 21  |  |  |  |
| African American    | 0     | 0   | 0   |  |  |  |
| Asian               | 0     | 0   | 0   |  |  |  |
| Hispanic            | 0     | 0   | 0   |  |  |  |
| Native American     | 0     | 0   | 0   |  |  |  |
| Other               | 0     | 0   | 0   |  |  |  |
| Gender              |       |     |     |  |  |  |
| Male                | 5     | 9   | 16  |  |  |  |
| Female              | 0     | 1   | 5   |  |  |  |
| Age                 |       |     |     |  |  |  |
| 18 – 25             | 0     | 0   | 0   |  |  |  |
| 26 – 32             | Ō     | Ö   | Ö   |  |  |  |
| 33 – 40             | 0     | 2   | 3   |  |  |  |
| 41 – 50             | 3     | 4   | 11  |  |  |  |
| 51+                 | 2     | 4   | 7   |  |  |  |
|                     |       | -   | -   |  |  |  |
| Veterans            | 1     | 1   | 4   |  |  |  |

| Other ATC Program Components |                          |     |     |  |  |  |  |  |
|------------------------------|--------------------------|-----|-----|--|--|--|--|--|
| Discharges from Pro          | Discharges from Program: |     |     |  |  |  |  |  |
|                              | Month                    | YTD | PTD |  |  |  |  |  |
| Re-offended                  | 0                        | 0   | 0   |  |  |  |  |  |
| Voluntary                    | 0                        | 0   | 0   |  |  |  |  |  |
| Involuntary                  | 0                        | 0   | 1   |  |  |  |  |  |
| Other                        | 0                        | 0   | 1   |  |  |  |  |  |
| Incentives:                  | 14                       | 201 | 383 |  |  |  |  |  |
| Sanctions:                   | 5                        | 31  | 57  |  |  |  |  |  |
| Positive Tests:              |                          |     |     |  |  |  |  |  |
| PBT's                        | 0                        | 0   | 0   |  |  |  |  |  |
| UA's                         | 1                        | 8   | 9   |  |  |  |  |  |
| Dilutions                    | 0                        | 0   | 0   |  |  |  |  |  |
| Refusals                     | 0                        | 1   | 1   |  |  |  |  |  |
| Community Service:           | . 0                      | 0   | 0   |  |  |  |  |  |
| <b>Program Donations:</b>    | 0                        | 0   | 0   |  |  |  |  |  |

| Alcohol Treatment C                  | Court Gr   | aduate      | <u>Stats</u> |
|--------------------------------------|------------|-------------|--------------|
| Graduations                          | Month<br>0 | YTD<br>5    | PTD<br>14    |
| Jail Days Saved<br>Self-help Groups  | 0          | 1950<br>923 | 7417<br>2449 |
| PBTs Positives                       | 0          | 826<br>0    | 2121         |
| Drug Tests Positives                 | 0          | 8           | 89<br>0      |
| Face to Face Contacts Court Sessions | 0          | 165<br>80   | 495<br>239   |
| Average Length of Stay               | 0          | 351         | 360          |

| <b>Graduates &amp; Discharge Demographics</b> |    |                |     |    |                   |     |  |
|---|----|----------------|-----|----|-------------------|-----|--|
|   |    | <u>Graduat</u> | tes | D  | <u>Discharges</u> |     |  |
| Ethnicity                                     | MO | YTD            | PTD | MO | <b>YTD</b>        | PTD |  |
| Caucasian                                     | 0  | 5              | 14  | 0  | 0                 | 2   |  |
| African American                              | 0  | 0              | 0   | 0  | 0                 | 0   |  |
| Asian   | 0  | 0              | 0   | 0  | 0                 | 0   |  |
| Hispanic                                      | 0  | 0              | 0   | 0  | 0                 | 0   |  |
| Native American                               | 0  | 0              | 0   | 0  | 0                 | 0   |  |
| Other   | 0  | 0              | 0   | 0  | 0                 | 0   |  |
| Gender  |    |                |     |    |                   |     |  |
| Male  | 0  | 4              | 11  | 0  | 0                 | 0   |  |
| Female  | 0  | 1              | 3   | 0  | 0                 | 2   |  |
| Age   |    |                |     |    |                   |     |  |
| 18 – 25                                       | 0  | 0              | 0   | 0  | 0                 | 0   |  |
| 26 – 32                                       | 0  | 0              | 0   | 0  | 0                 | 0   |  |
| 33 – 40                                       | 0  | 2              | 3   | 0  | 0                 | 0   |  |
| 41 – 50                                       | 0  | 1              | 6   | 0  | 0                 | 2   |  |
| 51+   | 0  | 2              | 5   | 0  | 0                 | 0   |  |

# JEFFERSON COUNTY ALCOHOL TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC. August 2018-3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> + offense

| Active I               | Particip      | <u>ants</u> |      |
|------------------------|---------------|-------------|------|
|                        | Month         | YTD         | PTD  |
| <b>Staffing Review</b> |               |             |      |
| Accepted               | 1             | 16          | 92   |
| Denied                 | 0             | 1           | 7    |
| <u>Waitlist</u>        | 0             | 0           | 0    |
| <u>Case Resolved</u>   | 0             | 0           | 2    |
| Participants YTI       | D: 35         |             |      |
| Participants PTI       | D: 78         |             |      |
| <b>Current caseloa</b> | <u>d</u> : 21 |             |      |
| <b>New Participant</b> | ts: 1         | YTD         | : 11 |
| <b>Program Phase</b>   |               |             |      |
|                        | Month         |             |      |
| Phase 1:               | 3             |             |      |
| Phase 2:               | 6             |             |      |
| Phase 3:               | _             |             |      |
| Phase 4:               | 7             |             |      |
|                        | Month         | YTD         | PTD  |
| SCRAM CAM              |               |             |      |
| Completions            | 2             | 18          | 103  |
| Violations             | 0             | 1           | 12   |
| Alcohol                | 0             | 0           | 3    |
| Tamper                 | 0             | 1           | 9    |

| <b>Demographics</b> |       |     |     |  |  |  |
|---------------------|-------|-----|-----|--|--|--|
| Ethnicity           | Month | YTD | PTD |  |  |  |
| Caucasian           | 21    | 35  | 76  |  |  |  |
| African American    | 0     | 0   | 0   |  |  |  |
| Asian               | 0     | 0   | 0   |  |  |  |
| Hispanic            | 0     | 0   | 2   |  |  |  |
| Native American     | 0     | 0   | 0   |  |  |  |
| Other               | 0     | 0   | 0   |  |  |  |
| Gender              |       |     |     |  |  |  |
| Male                | 17    | 25  | 57  |  |  |  |
| Female              | 4     | 10  | 21  |  |  |  |
| Age                 |       |     |     |  |  |  |
| 18 – 25             | 0     | 1   | 2   |  |  |  |
| 26 – 32             | 4     | 7   | 15  |  |  |  |
| 33 – 40             | 4     | 7   | 15  |  |  |  |
| 41 – 50             | 10    | 14  | 31  |  |  |  |
| 51+                 | 3     | 6   | 15  |  |  |  |
| Veterans            | 1     | 2   | 8   |  |  |  |

| Other ATC Program Components |       |     |      |  |  |
|------------------------------|-------|-----|------|--|--|
| Discharges from Pro          |       |     |      |  |  |
|                              | Month | YTD | PTD  |  |  |
| Re-offended                  | 0     | 0   | 1    |  |  |
| Voluntary                    | 0     | 1   | 6    |  |  |
| Team Decision                | 1     | 1   | 4    |  |  |
| Other                        | 0     | 0   | 3    |  |  |
| Incentives:                  | 68    | 697 | 1272 |  |  |
| Sanctions:                   | 19    | 121 | 246  |  |  |
| Positive Tests:              |       |     |      |  |  |
| PBT's                        | 0     | 2   | 9    |  |  |
| UA's                         | 2     | 15  | 21   |  |  |
| Dilutions                    | 0     | 0   | 0    |  |  |
| Refusals                     | 0     | 1   | 1    |  |  |
| Community Service:           | 0     | 1   | 2    |  |  |
| Program Donations:           | 0     | 0   | 0    |  |  |

| Alcohol Treatment (    | Court Gra | aduate | Stats |
|------------------------|-----------|--------|-------|
| Graduations            | Month     | YTD    | PTD   |
|                        | 1         | 12     | 43    |
| Jail Days Saved        | 113       | 2928   | 13715 |
| Self-help Groups       | 102       | 1832   | 6370  |
| PBTs Positives         | 111       | 1773   | 6457  |
|                        | 0         | 0      | 0     |
| Drug Tests             | 0         | 30     | 403   |
| Positives              |           | 0      | 0     |
| Face to Face Contacts  | 32        | 401    | 1387  |
| Court Sessions         | 14        | 202    | 761   |
| Average Length of Stay | 351       | 372    | 384   |

| <b>Graduates 8</b>      | k Dis | <u>char</u> | ge De | mogra | <u>aphic</u>      | <u>:s</u> |  |
|-------------------------|-------|-------------|-------|-------|-------------------|-----------|--|
|                         | 9     | Graduat     | tes   | D     | <u>Discharges</u> |           |  |
| Ethnicity               | MO    | YTD         | PTD   | MO    | YTD               | PTD       |  |
| Caucasian               | 1     | 12          | 42    | 1     | 2                 | 13        |  |
| <b>African American</b> | 0     | 0           | 0     | 0     | 0                 | 0         |  |
| Asian                   | 0     | 0           | 0     | 0     | 0                 | 0         |  |
| Hispanic                | 0     | 0           | 1     | 0     | 0                 | 1         |  |
| <b>Native American</b>  | 0     | 0           | 0     | 0     | 0                 | 0         |  |
| Other                   | 0     | 0           | 0     | 0     | 0                 | 0         |  |
| Gender                  |       |             |       |       |                   |           |  |
| Male                    | 0     | 7           | 32    | 0     | 1                 | 8         |  |
| Female                  | 1     | 5           | 11    | 1     | 1                 | 6         |  |
| Age                     |       |             |       |       |                   |           |  |
| 18 – 25                 | 0     | 0           | 1     | 0     | 1                 | 1         |  |
| 26 – 32                 | 0     | 3           | 8     | 0     | 0                 | 3         |  |
| 33 – 40                 | 0     | 2           | 10    | 1     | 1                 | 1         |  |
| 41 – 50                 | 1     | 4           | 14    | 0     | 0                 | 7         |  |
| 51+                     | 0     | 3           | 10    | 0     | 0                 | 2         |  |





|                                    | Total Clients<br>Monitored | # of<br>Compliant<br>Clients | % of Compliant<br>Clients | # of Clients with Confirmed Alers | % of Non-<br>Compliant<br>Clients | # of Confirmed Alerts |
|------------------------------------|----------------------------|------------------------------|---------------------------|-----------------------------------|-----------------------------------|-----------------------|
| Agency                             |                            |                              |                           |                                   |                                   |                       |
| Jefferson Pretrial (SCRAM)         | 96                         | 82                           | 85%                       | 14                                | 15%                               | 19                    |
| Jefferson Pretrial (Remote Breath) | 3                          | 3                            | 100%                      | 0                                 | 0%                                | 0                     |
| Jefferson Pretrial (GPS)           | 3                          | 2                            | 67%                       | 1                                 | 33%                               | 2                     |
| Jefferson ATC (SCRAM)              | 20                         | 19                           | 95%                       | 1                                 | 5%                                | 1                     |
| Jefferson ATC (Remote Breath       | 0                          | 0                            | 100%                      | 0                                 | 0%                                | 0                     |
| Jefferson DTC (SCRAM)              | 3                          | 3                            | 100%                      | 0                                 | 0%                                | 0                     |
| Totals:                            | 125                        | 109                          | 87%                       | 16                                | 13%                               | 22                    |
| Agency                             |                            |                              | - HILL SAN                |                                   |                                   |                       |
| Pre-Trial                          |                            |                              |                           | 15                                |                                   | 21                    |
| Jefferson ATC                      |                            |                              |                           | 1                                 |                                   | 1                     |
| Totals:                            |                            |                              |                           | 16                                |                                   | 22                    |
| Alerts                             |                            |                              |                           |                                   |                                   |                       |
| Confirmed Alcohol Consumptions     |                            |                              |                           |                                   |                                   | 9                     |
| Confirmed Tampers                  |                            |                              |                           |                                   |                                   | 11                    |
| Missed Tests (Remote Breath)       |                            |                              |                           |                                   |                                   | 0                     |
| Zone Voilation (GPS)               |                            |                              |                           |                                   |                                   | 2                     |
| Totals:                            |                            |                              |                           |                                   |                                   | 22                    |

| Current                              | Pretrial | ATC | DTC |
|--------------------------------------|----------|-----|-----|
| Injury by Intoxicated Use of Vehicle | 1        |     |     |
| OWI Cause Injury                     | 1        |     |     |
| OWI 6th or +                         | 2        |     |     |
| OWI 5th                              | 5        |     |     |
| OWI 4th                              | 7        | 1   |     |
| OWI 3rd                              | 13       | 1   |     |
| OWI 2nd                              | 1        |     |     |
| Stalking                             |          |     |     |
| Disorderly Conduct                   | 1        |     |     |
| Strangulation/Suffocation            | 2        |     |     |
| Bail-Jumping                         |          |     | 1   |
| Possession of Narcotic               |          |     |     |
| Battery                              | 2        |     |     |
| Lewd, Lascivious                     |          |     |     |
| Child Abuse                          | 2        |     |     |
| Intentionally Abuse Hazardous        |          |     |     |
| Possess/Illegally Obtained Script    |          |     |     |
| Battery or Threat to Judge           |          |     |     |
| Totals                               | 37       | 2   | 1   |

| Clients Year to Date                 | Pretrial     | ATC | DTC |
|--------------------------------------|--------------|-----|-----|
| Injury by Intoxicated Use of Vehicle | 1            |     |     |
| OWI Cause Injury                     | 1            |     |     |
| OWI 6th or +                         | 3            | 2   |     |
| OWI 5th                              | 11           | 5   |     |
| OWI 4th                              | 18           | 5   |     |
| OWI 3rd                              | 40           | 8   |     |
| OWI 2nd                              | 1            |     |     |
| Stalking                             | 1            |     |     |
| Disorderly Conduct                   | 8            |     |     |
| Strangulation/Suffocation            | 4            |     |     |
| Bail-Jumping                         | 3            |     | 1   |
| Possession of Narcotic               |              |     | 1   |
| Battery                              | 3            | 412 |     |
| Lewd, Lascivious                     | 1            |     |     |
| Child Abuse                          | 3            |     |     |
| Intentionally Abuse Hazardous        | 1            |     |     |
| Possess/Illegally Obtained Script    |              |     | 2   |
| Battery or Threat to Judge           | 2            |     |     |
| Totals                               | 99           | 20  | 4   |
|                                      | *3 clients   |     |     |
|                                      | were on both |     |     |
|                                      | RB and       |     |     |
|                                      | SCRAM        |     |     |